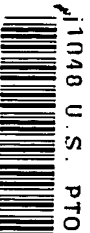


12/21/01



12-28-01

EXPRESS MAIL # EL 754038480 A
Page 1 of 3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR FILING APPLICATION
Under Rule 53(a), (b) & (f)
(No Filing Fee or Oath/Declaration)

U.S. PTO
10/12/01
APPL. NO. 10/12/01
12/21/01

RULE 53(f) NO DECLARATION

Hon. Commissioner of Patents
Washington, DC 20231

Atty. Dkt. P 0278623
M# Client Ref

Date: December 21, 2001

Sir:

1. This is a Request for filing a new Patent Application (☐ Design ☒ Utility) entitled:
2. (Complete) Title: **METHOD OF STORING TRADESHOW INFORMATION ON RECORDED MEDIA**
without a filing fee or Oath/Declaration but for which is enclosed the following:
3. ☒ Abstract 1 page(s).
4. 8 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language
6. 20 Numbered claim(s); and
7. ☐ Drawings: sheet(s) ☐ 1 set informal; 8. ☐ formal of size: ☐ A4 ☐ 11"
9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):
- | Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------------|-----------------|-------------|
| (1) 60/257,901 | December 21, 2000 | (2) | |
10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in
- | Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (2) | |
11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date)
in U.S. Application No. / filed on
12. ☐ This is a reissue of Patent No.
13. ☒ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)
14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:
- 14(a) ☐ National Appln. No. / filed -- (M#)
- 14(b) ☐ International Appln. No. PCT/ filed which
designated the U.S., and that International Application ☐ was ☐ was not published
under PCT Article 21(2) in English.--
15. ☐ **Amend the specification** by inserting before the first line: --This application
claims the benefit of U.S. Provisional Application No. 60/ , filed .--
16. Extension to date: ☐ concurrently filed ☒ not needed ☐ previously filed
17. ☒ Small Entity Status is claimed (**pre-filing confirmation required**)
- 17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)
- 17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)

18. ☐ Prior application is assigned to

by Assignment recorded _____ Reel _____ Frame _____

19. ☐ Attached:

20. This application is made by the following named inventor(s)
(Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	Larry		Russell
	First	Middle Initial	Family Name
Residence	Tiburon	California	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Mailing Address	200 Martinique Avenue, Tiburon, California		
(include Zip Code)	94920		

21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐
and attach sheet with same information regarding additional inventors.

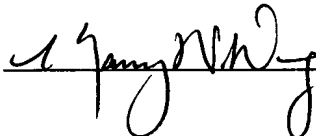
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CERTIFICATE OF EXPRESS MAILING

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on December 21, 2001

Dated: December 21, 2001

By:


Patricia Gamble

1003941-12201

APPLICATION UNDER UNITED STATES PATENT LAWS

Atty. Dkt. No. PW 0278623
(M#)

Invention: METHOD OF STORING TRADESHOW INFORMATION ON RECORDED MEDIA

Inventor (s): Larry Russell

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Telephone: (415) 983-1000

1002941 12101
"TET" 1002941

This is a:

- ☐ Provisional Application
- ☒ Regular Utility Application
- ☐ Continuing Application
 - ☐ The contents of the parent are incorporated by reference
- ☐ PCT National Phase Application
- ☐ Design Application
- ☐ Reissue Application
- ☐ Plant Application
- ☐ Substitute Specification
 - Sub. Spec Filed _____
 - in App. No. _____ / _____
- ☐ Marked up Specification re
 - Sub. Spec. filed _____
 - In App. No. _____ / _____

SPECIFICATION